

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-228(A34560)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-228 APPLICATION/CLAIM NO.: A34560 CERT. NO.: 7370

CHANGES: a39248 Approved

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: Fillmore Field Office
95 East 500 North
Fillmore UT 84631

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/30/1962|PRIORITY: 08/30/1962|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/28/1963|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 08/16/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: 04/28/2014|RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.056 cfs

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 488 ft E 62 ft from SW cor, Sec 06, T 13S, R 16W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 252 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 21195

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)

STOCKWATER: Beneficial Use Amt: 2600.0000 ELUs of the Group Total of 2600.0000 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 06 T 13S R 16W SLBM * : : : * * : : : * * : : X: * * : : : *
*****E N D O F D A T A*****